



The Parish of St Mary the Virgin
East Grinstead

Maundy Thursday



**THE MASS OF THE
LORD'S SUPPER**
followed by
The Watch of The Passion

Setting: Mass of St Thomas *Thorne*
A bell is rung and the congregation stands.

Processional Hymn

310 We hail thy presence glorious

Entrance Antiphon

We should glory in the cross of our Lord Jesus Christ, in whom is our salvation, life and resurrection, through whom we are saved and delivered.

In the name of the ✠ Father, and of the Son, and of the Holy Spirit In the. **Amen.**

The grace of our Lord Jesus Christ, the love of God and the fellowship of the Holy Spirit be with you.

And also with you.

The Reception of the Holy Oils

Brothers and sisters, on this most holy night we enter into the three days of the celebration of our Lord's paschal victory, his death and resurrection. Those of our community who are to be baptized this Eastertide will be made one with Christ, dying to sin and rising to newness to life in him. As we begin, therefore, we receive from our bishop Martin, the holy oils blessed and set apart for the sacramental life of our parish.

Member of the laity - The oil of the sick

By the laying on of hands and anointing with this oil, and with the prayerful support of this community, may those who are sick experience the healing presence of Christ. **Amen**

Member of the laity - The oil of baptism

Anointed with this oil, and assisted by the example of this community, may those who are to be baptised know that Christ calls them by name and makes them his own and shares with them his victory over sin and the power of evil. **Amen**

Member of the laity - The oil of chrism

Anointed with this fragrant oil, may all who are baptised and confirmed, all who are ordained to the service of God's people, and this community who's house of prayer is dedicated to God's glory, fill the world with the sweet fragrance of Christ's gospel and be built up as living stones into a temple filled with the Holy Spirit. ***Amen***

Prayers of Penitence

Our Lord Jesus Christ says:

"If you love me, keep my commandments... Unless I wash you, you have no part in me."

Let us confess to Almighty God our sins against his love and ask him to cleanse us.

All Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault.

We are truly sorry and repent of all our sins.

For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.

The Priest gives God's absolution.

Gloria in Excelsis

Bells may be rung during the gloria:

All: Glory to God, Glory to God, Glory to God in the Highest
Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Glory to God, Glory to God, Glory to God in the Highest

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

Glory to God, Glory to God, Glory to God in the Highest

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect

Let us pray.

God our Father, you have invited us to share in the supper which your Son gave to his Church to proclaim his death until he comes: may he nourish us by his presence, and unite us in his love; who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.
Amen.

The Liturgy of the Word

First reading

Exodus 12.1-8, 11-14

In those days: The LORD said to Moses and Aaron in the land of Egypt, 'This month shall be for you the beginning of months. It shall be the first month of the year for you. Tell all the congregation of Israel that on the tenth day of this month every man shall take a lamb according to their fathers' houses, a lamb for a household. And if the household is too small for a lamb, then he and his nearest neighbour shall take according to the number of persons; according to what each can eat you shall make your count for the lamb. Your lamb shall be without blemish, a male, a year old. You may take it from the sheep or from the goats, and you shall keep it until the fourteenth day of this month, when the whole assembly of the congregation of Israel shall kill their lambs at twilight.

'Then they shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the flesh that night, roasted on the fire; with unleavened bread and bitter herbs they shall eat it.

'In this manner you shall eat it: with your belt fastened, your sandals on your feet, and your staff in your hand. And you shall eat it in haste. It is the LORD's Passover. For I will pass through the land of Egypt that night, and I will strike all the firstborn in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgements: I am the LORD. The blood shall be a sign for you, on the houses where you are. And when I see the blood, I will pass over you, and no plague will befall you to destroy you, when I strike the land of Egypt.

'This day shall be for you a Memorial Day, and you shall keep it as a feast to the LORD; throughout your generations, as a statute for ever, you shall keep it as a feast.'

This is the word of the Lord. *All Thanks be to God.*

The Psalm



How can I repay the Lord
for his goodness to me?

The cup of salvation I will raise;
I will call on the Lord's name.

O precious in the eyes of the Lord
is the death of his faithful.

Your servant Lord your servant am I;
you have loosened my bonds.

A thanksgiving sacrifice I make;
I will call on the Lord's name.
My vows to the Lord I will fulfil
before all his people.

Second Reading

1 Corinthians 11.23-26

Brothers and Sisters: I received from the Lord what I also delivered to you; that the Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body, which is for you. Do this in remembrance of me." In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

This is the word of the Lord

Thanks be to God.

Please Stand

Gospel Acclamation

Choir: Praise to you O Christ, King of eternal glory!

All Choir: **Praise to you O Christ, King of eternal glory!**

I give you a new **commandment**:

love one another just as I have loved **you** says the Lord.

All Choir: **Praise to you O Christ, King of eternal glory!**

The priest says

The Lord be with you *All* **And also with you.**

Hear the Gospel of our Lord Jesus Christ according to John.

All **Glory to you, O Lord.**

Gospel Reading

John 13.1-15

Before the Feast of the Passover, when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end. During supper, when the devil had already put it into the heart of Judas Iscariot, Simon's son, to betray him, Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going back to God, rose from supper. He laid aside his outer garments, and taking a towel, tied it round his waist. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was wrapped round him. He came to Simon Peter, who said to him, 'Lord, do you wash my feet?' Jesus answered him, 'What I am doing you do not understand now, but afterwards you will understand.' Peter said to him, 'You shall never wash my feet.' Jesus answered him, 'If I do not wash you, you have no share with me.' Simon Peter said to him, 'Lord, not my feet only but also my hands and my head!' Jesus said to him, 'The one who has bathed does not need to wash, except for his feet, but is completely clean. And you are clean, but not every one of you.' For he knew who was to betray him; that was why he said, 'Not all of you are clean.'

When he had washed their feet and put on his outer garments and resumed his place, he said to them, 'Do you understand what I have done to you? You call me Teacher and Lord, and you are right, for so I am. If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet.

For I have given you an example, that you also should do just as I have done to you.'

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

The Sermon

The Washing of Feet

Representatives of the congregation come forward for the Foot Washing.

Hymn: An upper room did our Lord prepare

Organ introduction.

An upper room did our Lord prepare
for those he loved until the end:
and his disciples still gather there,
to celebrate their risen friend.

A lasting gift Jesus gave his own –
to share his bread, his loving cup.
Whatever burdens may bow us down,
he by his cross shall lift us up.

And after supper he washed their feet,
for service, too, is sacrament.
In him our joy shall be made complete –
sent our to serve, as he was sent.

Organ introduction

No end there is: we depart in peace.
He loves beyond our uttermost:
in every room in our Father's house
he will be there, as Lord and host.

The washing of feet ends with this prayer:

Almighty Father, whose Son Jesus Christ taught us that what we do for the least of our brethren we do also for him: give us the will to be the servant of others as he was the servant of all, who gave up his life and died for us, yet is alive and reigns with you and the Holy Spirit, one God, now and for ever. *All Amen.*

Prayers of Intercession

Please kneel or sit

Lord hear us. *All* **Lord, graciously hear us.**

The Liturgy of the Sacrament

Jesus says: "Peace I leave with you; my peace I give to you. Do not let your hearts be troubled, neither let them be afraid."

The peace of the Lord be always with you

All **and also with you.**

The president says

Let us offer one another a sign of peace.

and all exchange a sign of peace.

Offertory Hymn (*A collection bag will be passed round for cash offerings or use QR code for digital gifts.*)



302 O thou who at thy eucharist didst pray

Pray, dear friends, that this my sacrifice and yours may be acceptable to God, the Almighty Father.

All **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his Church.**

Prayer over the Gifts

Grant us, O Lord, we pray, that we may participate worthily in these mysteries, for whenever the memorial of this sacrifice is celebrated the work of our redemption is accomplished.

Through Christ our Lord.

All **Amen**

The Eucharistic Prayer

The priest says or sings:

The Lord be with you *All* **and also with you.**

Lift up your hearts. *All* **We lift them to the Lord.**

Let us give thanks to the Lord our God. *All* **It is right to give thanks and praise.**

The priest begins the prayer. After the preface all respond with:

**All: Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna, Hosanna, Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna, Hosanna, Hosanna in the highest.**

Please kneel or sit.

The prayer continues until this acclamation is used:

Praise to you, Lord Jesus:

**All: Dying you destroyed our death, rising you restored our life: Lord
Jesus come in glory**

The Eucharistic Prayer ends with:

All: Amen.

The Lord's Prayer

**All Our Father, who art in heaven, hallowed be thy name; thy
kingdom come; thy will be done; on earth as it is in heaven. Give us
this day our daily bread. And forgive us our trespasses, as we forgive
those who trespass against us. And lead us not into temptation; but
deliver us from evil. For thine is the kingdom, the power and the
glory, for ever and ever. Amen.**

Breaking of the Bread

We break this bread, to share in the Body of Christ.

**All Though we are many, we are one Body, because we all share in
one bread.**

The Agnus Dei (Lamb of God)

All:

**Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: Grant us peace.**

The Giving of Holy Communion

The priest invites people to communion with these or similar words:

This is the Lamb of God who takes away the sin of the world.

Blesséd are those who are called to his supper.

All Lord, I am not worthy to receive you, but only say the word, and I shall be healed.

If you receive communion in any church, you are welcome to do so here. If you would like to receive a blessing, please bring this order of service with you, and bow your head.

Communion Antiphon

This is the Body that will be given up for you; this is the Chalice of the new covenant in my Blood, says the Lord; do this, whenever you receive it, in memory of me.

Anthem: Ave Verum *Mozart*

Prayer after Communion

Please stand.

Let us pray.

Grant, almighty God, that, just as we are renewed by the Supper of your Son in this present age, so we may enjoy his banquet for all eternity. Who lives and reigns for ever and ever. Amen.

The procession of the Blessed Sacrament to the altar of repose.

Processional Hymn

268 Of the glorious body telling

The altar party leave in silence. The stripping of the Sanctuary follows as the Watch begins during which the choir sings Psalm 22.

THE WATCH OF THE PASSION

Please observe the prayer of silence as you leave the church tonight.

*Note: The altar of repose represents for us Gethsemane, where we watch in prayer.
Holy Communion on Good Friday is distributed from the Holy Sacrament which has
been consecrated tonight.*

What we have begun here tonight continues **tomorrow** and culminates in the great celebration of the Resurrection on **Holy Saturday** night and again on **Easter Day**.

Without the Cross there is no Resurrection.

*Could you not watch with me
one brief hour?*

The liturgy continues with...

Good Friday

Stations of the Cross 2pm

Liturgy of the Passion 3pm

*When Our Lord suffered, was crucified, died
and was buried.*



Holy Saturday

The Easter Vigil Mass 8pm

The first Mass of Our Lord's Resurrection

Easter Day

Masses at 8am & 10am

